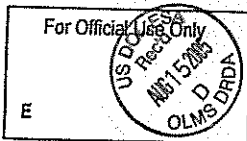


FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 8267	2. Fiscal Year Covered From: 1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing. Name Terry Lynch P.O. Box, Bldg., Room No., if any Street 8717 Baring Avenue City Munster State INDIANA ZIP Code + 4 46321-2205	4. Name, file number, and address of labor organization. Name Asbestos Workers AFL-CIO Labor Organization File Number 000-090 P.O. Box, Building and Room Number, if any Street 9602 Martin Luther King Jr Hwy City Lanham State Maryland ZIP Code + 4 20706-1839
5. Position in labor organization. International Vice President	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7. a. Nature of Interest, Transaction, or Income. 7. b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Terry Lynch

On

8-14-2005

Date

708 203 1553

Telephone Number

Name of Person Filing <u>Terry Lynch</u>	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name <u>Asbestos Workers Union</u></p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street <u>9602 Martin Luther King Jr Hwy</u></p> <p>City <u>Lanham</u></p> <p>State <u>Maryland</u> ZIP Code + 4 <u>20766-1839</u></p>	<p>9. Business deals with: <u>Labor Provider</u> <u>Actuaries and Consultants</u></p> <p>a. Labor Organization</p> <p>b. Trust</p> <p>c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <u>Milliman USA</u></p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street <u>55 W. Monroe</u></p> <p>City <u>Chicago</u></p> <p>State <u>Illinois</u> ZIP Code + 4 <u>60603</u></p>	<p>11.a. Nature of such dealing. Lunch \$30.00 <u>NONE</u></p> <p>11.b. Approximate dollar value of such dealing. <u>0</u></p> <p>12.a. Nature of interest held or income received. <u>Lunch \$30.10 5-13-05</u> <u>Golf 122.82 6-14-05</u> <u>*****</u></p> <p>12.b. Amount. <u>152.92</u></p>

<p>C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.</p>	
<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>14.a. Nature of payment.</p> <p style="text-align: center;"><u>Should be Reported</u> <u>for 2005</u> <u>*****</u></p>
<p>13.b. Is the Business an Employer or Consultant ?</p>	<p>14.b. Amount of payment.</p>

Name of Person Filing

Terry Lynch

File Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name Asbestos Workers Union

Trade Name, if any: _____

P.O. Box, Bldg., Room No., if any _____

Street 9602 Martin Luther King Jr HwyCity LanhamState Maryland ZIP Code + 4 20766-1831

9. Business deals with:

Labor Provider
Actuaries and Consultants☐ a. Labor Organization☐ b. Trust☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name Milliman USA

Trade Name, if any: _____

P.O. Box, Bldg., Room No., if any _____

Street 55 West MonroeCity ChicagoState Illinois ZIP Code + 4 60603

11.a. Nature of such dealing.

None

11.b. Approximate dollar value of such dealing.

0

12.a. Nature of interest held or income received.

Golf 149.70
Dinner 176.30 for myself and my
wife.

12.b. Amount.

\$326.00

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name _____

Trade Name, if any: _____

P.O. Box, Bldg., Room No., if any _____

Street _____

City _____

State _____ ZIP Code + 4 _____

14.a. Nature of payment.

13.b. Is the Business an Employer ☐ or Consultant ☐ ?

14.b. Amount of payment.



August 14, 2005

RE: Amended LM-30 Report for Terry Lynch
Vice President, Asbestos Workers Union

To Whom It May Concern:

Yesterday I sent in my LM-30 Report for the fiscal year of 2004.

I inadvertently submitted a transaction or dealing for 2004 that should be submitted for 2005.

I am now enclosing a copy of what I sent yesterday and also a form to be included in my report that should have been sent.

If you have any questions or further information is required please contact me.

I am sorry for any inconvenience this error may have caused.

Sincerely,

A handwritten signature in cursive script that reads "Terry Lynch".

Terry Lynch
International Vice President
Asbestos Workers Union
708 203 1553